Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address James C. Bastian, Jr. – Bar No. 175415 Melissa Davis Lowe – Bar No. 245521 SHULMAN HODGES & BASTIAN LLP 8105 Irvine Center Drive, Suite 600 Irvine, California 92618 Telephone: (949) 340-3400 Facsimile: (949) 340-3000 Email: jbastian@shbllp.com; mlowe@shbllp.com	FOR COURT USE ONLY	
☐ Individual appearing without attorney ☐ Attorney for: Debtor and Debtor in Possession		
	ANKRUPTCY COURT	
CENTRAL DISTRICT OF CALIFORNIA	A - KIVERSIDE DIVISION	
In re:	CASE NO.: 6:13-bk-27529-MH	
ASR CONSTRUCTORS, Inc., a California corporation,	CHAPTER: 11	
ANOTHER MERIDIAN COMPANY, LLC, a California		
limited liability company,		
INLAND MACHINERY, INC., a California corporation, *** Jointly Administered	NOTICE OF SALE OF ESTATE PROPERTY	
Debtor(s).		
Sale Date: 07/29/2014	Time: 2:00 pm	
Location: Courtroom 303, U.S. Bankruptcy Court, 3420 Tv	welfth Street, Riverside, CA 92501	
Type of Sale: ⊠ Public ☐ Private Last date t	o file objections: 07/15/2014	
Description of property to be sold: Real property located	at 3758 Kreuer Rd, Phelan, CA 92371	
Terms and conditions of sale: All cash offer of \$59,000. S	Sale subject to overbidding. Sale to be free and clear	
of certain liens pursuant to Bankruptcy Code §§ 363(b)(1) a		
Proposed sale price: \$59,000.00		

Overbid procedure (*if any*): Initial bid amount of at least \$5,000 over the consideration offered by the Buyer, or total \$64,000. Minimum bid increments thereafter shall be \$1,000. Bids must be received on the date which is three business days prior to the hearing on the Sale Motion. See attached for more bidding procedures requirements.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

July 29, 2014 at 2:00 p.m.
Courtroom 303
U.S. Bankruptcy Court
3420 Twelfth Street
Riverside, CA 92501

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

James C. Bastian, Jr. Esq. and Melissa Davis, Esq.
Shulman Hodges & Bastian LLP
8105 Irvine Center Drive, Suite 600
Irvine, CA 92618
Tel: (949) 340-3400
Fax: (949) 340-3000
Email: jbastian@shbllp.com; mlowe@shbllp.com
- ·

Date: 06/30/2014

28

by a successful overbid utilizing the Bid Procedures set forth below, the net proceeds will

increase. Meridian and its real estate professional have invested time marketing the Phelan Property. The agreements reached with Federal have allowed for the preservation and completion of the sale of the Phelan Property and will provide Meridian with additional net proceeds for distribution to creditors.¹ Therefore, good cause exists to grant the Sale Motion so that this favorable business opportunity is not lost.

II. <u>RELEVANT FACTS</u>

A. <u>Commencement of the Debtors' Bankruptcy Cases</u>

ASR filed a voluntary petition for relief under Chapter 11 of the Bankruptcy Code on September 20, 2013, Case No. 6:13-bk-25794-MH. Meridian and Inland each filed their voluntary petitions for relief under Chapter 11 of the Bankruptcy Code on October 23, 2013. Meridian is Case No. 6:13-bk-27529-MH; and Inland is Case No. 6:13-bk-27532-MH.

The Debtors are each continuing in possession of their property, and operating and managing their respective business, as debtors in possession pursuant to Bankruptcy Code Sections 1107 and 1108.

Pursuant to Court order entered on November 1, 2013 (docket number 72), the Debtors' Chapter 11 cases are being jointly administered.

B. The Phelan Property

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

Meridian is in the business of real estate and owns the Phelan Property which is the subject of this Sale Motion. The Phelan Property is located in San Bernardino County and is legally described as stated in the Preliminary Title Report dated June 25, 2014, a true and correct copy of which is attached as **Exhibit 1** to Declaration of Alan Regotti ("Regotti Declaration") and incorporated herein by this reference.

The Phelan Property is a single family residence located on approximately five acres of land. In its Amended Schedule A (Meridian's docket 16), Meridian valued the Phelan Property at \$80,363. As set forth below, Meridian's real estate broker believed that this amount may be high.

SHULMAN HODGES & BASTIAN LLP 8105 Irvine Center Drive, Suite 600 Irvine, CA 92618

Pursuant to Court order entered on December 17, 2013 (docket 39), Meridian was authorized to sell the real property located at 5230 Wilson Street, Riverside, California ("Wilson Property"). Meridian received net proceeds from the sale of the Wilson Property of approximately \$1,899,356.64. The money is held in a segregated account subject to the liens and cash collateral agreements with Federal.

Case 6	:13-bk-25794-MH Doc 291 Filed 06/30/14 Entered 06/30/14 14:54:14 Desc Main Document Page 5 of 25
1	The Phelan Property was listed for sale at \$59,000. Meridian believes that any value for the
2	Phelan Property is with the land, and not associated with any structures located on the Phelan
3	Property. The Phelan Property was marketed for sale as vacant land.
4	The Phelan Property is encumbered by a cross-collateralized ² lien in favor of Federal in
5	the estimated amount of \$2,088,363. ³
6	The real property taxes for 2013 and 2014 totaled \$1,048.49. The first installment of
7	\$524.26 has been paid and the second installment of \$534.23 is unpaid.
8	C. Employment of Broker, Marketing Efforts and Basis for the Value of the Property
9	Pursuant to Court order entered on April 25, 2014 (docket 273), Meridian employed Del
10	Mar Commercial Real Estate Services, Inc., as its real estate broker ("Broker") to assist Meridian
11	with effectively listing and marketing the Phelan Property for sale. The listing agreement with
12	the Broker provides for a real estate commission to be paid of ten percent of the sale price.
13	The Broker through its real estate agents, Robert Jimenez and Steve Wheatley, have
14	more than sixty years of combined experience in the sale of real property of a type similar to the
15	Phelan Property as well as experience in property valuations and are familiar with valuing real
16	estate in today's economic environment. The Broker believed that Meridian's valuation of the
17	Property on its Schedules was high. It is believe that any value for the Phelan Property is with
18	
19	
20	² Cross-collateralized by Meridian's other real property as follows:
21	• Perris Property: Two parcels of vacant land located in the city of Perris, County of Riverside, CA: Parcel Nos.: 317-270-001 (10.09 acres) and 317-270-012 (9.66 acres) with a value of approximately \$470,000.
22	• San Bernardino Property: Two parcels of vacant land located in the city of San
23	Bernardino, County of San Bernardino, CA: Parcel Nos.: 0142-042-01 (1.889 acres) and 0269-271-17 (1.3 acres) with a value of \$240,000.
24	• Wilson Property: Pursuant to Court order entered on December 17, 2013 (docket 39), Meridian was authorized to sell the real property located at 5230 Wilson
25	Street, Riverside, California ("Wilson Property"). Meridian received net proceeds from the sale of the Wilson Property of approximately \$1,899,356.64. The money
26	is held in a segregated account subject to the liens and cash collateral agreements with Federal.
27	The Federal lien is cross-collateralized by assets of ASR and Inland as well.
28	Federal's proof of claim (Claim 3 on Meridian's Claims Register) asserts a total claim of \$171,597,580, asserting that \$2,088,363 of the claim is secured.

SHULMAN HODGES & BASTIAN LLP 8105 Irvine Center Drive, Suite 600 Irvine, CA 92618

Case 6:13-bk-25794-MH Doc 291 Filed 06/30/14 Entered 06/30/14 14:54:14 Desc Main Document Page 6 of 25

the land, and not associated with any structures located on the Phelan Property.⁴ The Phelan Property was offered for as vacant land at \$59,000. When learning that the Phelan Property was on the market, the Buyer herein, who is the owner of a neighboring property, contacted the Broker and offered to purchase the Phelan Property for the full asking price of \$59,000.

The Broker believes that the purchase price for the Phelan Property reflects a fair market value. A recent sale of similar property in the area was a foreclosure that went for \$40,000. There were no bidders for that property. Another recent sale was for a four acre parcel that had a mobile home located on the property – it was sold for \$35,000.

D. Proposed Treatment of Liens and Encumbrances Through the Sale

Meridian has reviewed the Preliminary Title Report attached to the Regotti as **Exhibit 1**. From the Debtor's Schedules and the Preliminary Title Report it is believed that the total liens against the Phelan Property are approximately exceed \$2,000,000. The following chart sets forth and accounts for all of the recorded liens and encumbrances against described in the Preliminary Title Report and their proposed treatment through the sale:

Creditor	<u>Description</u>	Estimated Amount Owed	Treatment of Lien Through the Sale
San Bernardino County Treasurer and Tax Collector	Real property taxes	\$600	All outstanding real property taxes will be paid in full through escrow on the sale transaction.
Federal	First priority lien under a deed of trust recorded 3/20/2013, Recording #2013- 0116068 (This claim is cross- collateralized by Meridian's other real property, the assets of ASR and Inland.)	\$2,088,363	This lien will not be paid through escrow. This lien shall attach to the proceeds of sale which will be held in a segregated account pending further order of the Court.

There is a one bedroom one bathroom structure on the Phelan Property but it is ramshackle and uninhabitable.

E. Summary of the Purchase Offer and Summary of the Sale Terms

Attached as **Exhibit 2** to the Regotti Declaration is a true and correct copy of the Vacant Land Purchase Agreement and Joint Escrow Instructions ("Agreement") for which the Meridian is seeking Court approval. The Buyer is the owner of a neighboring property and one of the Buyer parties, David J. Thompson, is truck driver that has been employed by ASR and Inland at times. Through the sale, the net sale proceeds are estimated to be approximately \$51,320 as follows:

Sale Price	\$59,000
Less Payment of Real Property Taxes	(\$600)
Less Payment of Costs of Sale, Including 10% Real estate Commissions	(\$7,080)
Estimated Net Sale Proceeds (to be held in a segregated account subject to the lien of Federal and any cash collateral agreements entered into and approved by the Court between the parties) In the event that there are successful overbids, this amount will increase.	\$51,320

A summary⁵ of the terms and highlights of the Agreement between Meridian and the Buyer are discussed below:

Buyer:	Dean S. Thompson and David J. Thompson Address: 13525, Lebec Rd, Phelan, CA 92371
Purchase Price:	\$59,000, or an amount as increased by overbid. All cash offer.
Improvements:	Meridian believes that any value for the Phelan Property is with the land, and not associated with any structures located on the Phelan Property. The sale of the Phelan Property includes the permanent improvements thereon.
Escrow Holder and Escrow Closing Date:	Escrow Holder: Orange Coast Title 3536 Concours, Suite 120 Ontario, CA 91764 Closing Date: Ten days after entry of the Court order approving the sale.

The summary and discussion are not meant to be a complete review of every provision of the Agreement.

Case 6:13-bk-25	794-MH D	oc 291	Filed 06/30	0/14	Entered	06/30/14 14	1:54:14	Desc
		Main Do	cument	Page 8	3 of 25			

		Main Document Page 8 of 25			
1	Buyer's Contingencies:	 Bankruptcy Court approval Seller to pay for a natural hazard zone disclosure report 			
2	C + CC 1 1				
3	 Costs of Sale and Payments Through Escrow (including Outstanding real property taxes shall be paid in full.⁶ 10 % broker's commission, or \$5,900, to be split between Meridian's Brokers and the Buyer's real estate broker and the B				
4	Real Estate Agent Commission)	follows: Meridian's Brokers, Del Mar Commercial Real Estate Services, Inc. in the amount of \$2,950 and Buyer's real estate			
5	,	broker, Berkshire Hathaway Homeservices, in the amount of \$2,950.			
6		All closing costs and other monetary obligations the Agreement requires Meridian as the seller of the Phelan Property to pay at			
7		the close of escrow (including escrow charges, title charges, documentary transfer taxes).			
8		• Payment of the balance of the net sale proceeds to Meridian to be held on a segregated account subject to the lien of Federal			
9		and any cash collateral agreements between the parties.			
10	Bankruptcy Court Approval	The sale is expressly conditioned on approval of the United States Bankruptcy Court for the Central District of California and entry of final order approving this Sale Metion and the Agreement			
11	- a a a	final order approving this Sale Motion and the Agreement.			
12	Terms of Sale - Purchase Without Warranties	Buyer acknowledges that Buyer is purchasing the Property from the Seller "AS IS" without warranties of any kind, expressed or implied the seller size of the property of the p			
13	warranties	being given by the Seller, concerning the condition of the property or the quality of the title thereto, or any other matters relating to the Property. Buyer represents and warrants that Buyer is purchasing the			
14		Property as a result of his own investigations and is not buying the Property pursuant to any representation made by any broker, agent,			
15 16		accountant, attorney or employee acing at the direction, or on the behalf of the Seller, except as expressly set forth in the Agreement.			
17		Buyer acknowledges that Buyer has inspected the Property, and upon closing of Escrow governed by this Agreement, Buyer forever waives, for himself, his bairs, suggesters and assigns, all claims against the			
18		for himself, his heirs, successors and assigns, all claims against the Debtors, their attorneys, agents and employees, the bankruptcy estates of the Debtors, agents and employees, arising or which might			
19		otherwise arise in the future concerning the Phelan Property.			
20	Terms of Sale - Free and Clear of Liens The sale of the Phelan Property shall be free and clear of all claims, interests and encumbrances pursuant to Bankruptcy				
21	and Encumbrances	Section 363(f). The Phelan Property shall be delivered to the Buyer free and clear of all liens and encumbrances.			
22					
23	Terms of Sale -	The proposed sale has been brought in good faith and has been			
24	Good Faith Finding	negotiated on an "arms length" basis. The negotiations with the Buyer have resulted in an offer to sell that will have substantial benefit for Meridian and it bankruptcy estate. Accordingly, the sale is in good			
25 26		faith and should be approved. Meridian shall request such a finding pursuant to Bankruptcy Code Section 363(m) at the hearing on this			
20		Sale Motion.			

All real property taxes and assessments for the current tax year shown in the current county tax bill shall be prorated between Seller and Buyer and charged as of the closing date to the applicable accounts of Seller and Buyer.

27

1	
2	
3	

Terms of Sale - Waiver of Rule 6004(h)	Meridian requests that the Court waive the fourteen-day stay of the order approving the sale under Federal Rules of Bankruptcy Procedure 6004(h) such that the sale of can close as soon as possible after entry of the Court order approving the Sale Motion and the Agreement.

F

F. Notice of Bid Procedures

6

4

5

7 8

9

10

1112

13

14 15

16

17

18

1920

2122

24

25

23

26

27

28

NOTICE OF THE BID PROCEDURES: The Buyer's offer presented in this Sale Motion is the best material offer Meridian has received. Nevertheless, Meridian has determined that it would benefit the Estate to permit all interested parties to receive information and bid for the Phelan Property instead of selling to the Buyer on an exclusive basis. Accordingly, in order to obtain the highest and best offer for the benefit of the creditors of Meridian's bankruptcy estate, Meridian is noticing and seeking Court approval of the following bid procedures ("Bid Procedures"):

- Potential overbidders must bid an initial amount of at least \$5,000 over the consideration offered by the Buyer, or total consideration of \$64,000. Minimum bid increments thereafter shall be \$1,000. Meridian shall have sole discretion in determining which overbid is the best and will seek approval from the Court of the same.
- Overbids must be in writing and be received by Meridian and its counsel, Shulman Hodges & Bastian to the attention of James C. Bastian, Jr., on or before 4:00 p.m. (California time) on the date which is three (3) business days prior to the hearing on the Sale Motion.
- Overbids must be accompanied by deposit in the form of certified funds in an amount equal to ten percent of the overbid purchase price.
- The overbidder must also provide evidence of having sufficient specifically committed funds to complete the transaction or a lending commitment for the bid amount and such other documentation relevant to the bidder's ability to qualify as the purchaser of Phelan Property and ability to close the sale and immediately and unconditionally pay the winning bid purchase price no later than ten business day after Court approval of the sale.
- The overbidder must seek to acquire the Phelan Property on terms and conditions not less favorable than the terms and conditions to which the Buyer has agreed to purchase the Phelan Property as set forth in the Agreement with the Buyer including closing on the sale in the same time parameters as the Buyer.
- All competing bids must acknowledge that the Phelan Property is being sold on an "AS IS" basis without warranties of any kind, expressed or implied, being given by the Seller, concerning the condition of the Phelan Property or the quality of the title thereto, or any other matters relating to the Phelan Property. The competing bid buyer must represent and warrant that he/she is purchasing the Phelan Property as a result of their own investigations and are not buying the Phelan Property pursuant to any representation made by any broker, agent, accountant, attorney or employee acting at the direction, or on the behalf of the Seller. The competing bidder must acknowledge that he/she has inspected the Phelan Property, and upon closing of Escrow governed by the Agreement, the Buyer forever waives, for himself/herself, their heirs, successors and assigns, all claims against the Debtors, their attorneys, agents and

24

25 26

27

28

SHULMAN HODGES & BASTIAN LLP 8105 Irvine Center Drive, Suite 600 Irvine, CA 92618

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 8105 Irvine Center Drive, Suite 600, Irvine, California 92618

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (**a**) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (**b**) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date)
June 30, 2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following
persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:
James C Bastian jbastian@shbllp.com Attorney for the Debtor J Scott Bovitz bovitz@bovitz-spitzer.com Attorney for U.S. TelePacific Corp Peter L Duncan peterd@psdslaw.com, theresam@psdslaw.com Attorney for Torrey Pines Bank jdunn@smtdlaw.com, aharris@smtdlaw.com;sq@smtdlaw.com Attorney for Federal Insurance Company Helen R Frazer hfrazer@aalrr.com Attorney for Federal Insurance Company Margaret E Garms margaret@parkinsonphinney.com Attorney for Zions First National Bank Everett L Green everett.l.green@usdoj.gov Office of United States Trustee Eric M Heller eric.m.heller@irscounsel.treas.gov Attorney for the Internal Revenue Service Marilyn Klinger Marilyn.Klinger@sedgwicklaw.com Attorney for Berkley Regional Insurance Company Edward D Lodgen EDLodgen@rkmc.com Attorney for Insurance Company of the West Melissa Davis Lowe mdavis@shbllp.com Attorney for Sarcot Electric, Inc. Byron B Mauss efilings@amlegalgroup.com Attorney for Gotte Electric, Inc. Joshua K Partington efilings@amlegalgroup.com Attorney for Gotte Electric, Inc. Michael A Scherago mscherago@landslawyers.com NEF for Interested Party Jason K Schrader jason.K.Schrader@usdoj.gov Office of United States Trustee Jodi Siegner jsiegner@deconsel.com Attorney for Carpenters Southwest Administrative Corporation; and Board of Trustees for the Carpenters Southwest Trusts Gregory H Smith gsmith@publiccounsel.org Attorney for Safeco Insurance Company Of America United States Trustee (RS) ustpregion16.rs.ecf@usdoj.gov Office of United States Trustee David Veis dcveis@rkmc.com Attorney for Insurance Company of The West Gilbert B Weisman notices@becket-lee.com Attorney for BMO Harris Bank NA □ Service information continued on attached page
2. SERVED BY UNITED STATES MAIL: On (date) June 30, 2014, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.
Service information continued on attached page
3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.civ.P. 5 and/or controlling LBR, on (date) June 30, 2014, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to the judge will be completed no later than 24 hours after the document is filed.

Honorable Mark Houle, US Bankruptcy Court, 3420 Twelfth St, Bin Outside Courtroom 303, Riverside, CA 92501

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

Erlanna Lohayza

Printed Name

Service information continued on attached page

/s/ Erlanna Lohayza

Signature

June 30, 2014

Date

Judge's Copy - Via Messenger

U.S. MAIL SERVICE LIST

Dean S. Thompson and David J. Thompson 13525, Lebec Rd Phelan, CA 92371

Buyer's Broker

Berkshire Hathaway Homeservices **Gregory Lucas** 14014 Bear Valley Rd Victorville, CA 92392

<u>Debtor's Brokers</u> Del Mar Commercial Real Estate Services, Inc. Robert Jimenez and Steve Wheatly 10300 Fourth Street, Ste. 200 Rancho Cucamonga, CA 91730

CONTINUED ON FOLLOWING PAGE.

U.S. MAIL SERVICE LIST

INTERESTED PARTY

OFFICE OF UNITED STATES TRUSTEE 3801 UNIVERSITY AVENUE SUITE 720

RIVERSIDE, CA 92501-3200

SHAREHOLDER

REGOTTI FAMILY TRUST DATED JANUARY 12, 2005 ALAN REGOTTI AND STACEY REGOTTI TRUSTEES 1569 CAMINO CORTO FALLBROOK, CA 92028

SHAREHOLDER

MARC W BERRY
PATTI BERRY
7546 CERRITO ROJO DRIVE
RANCHO CUCAMONGA, CA 91730

SCHEDULE D

FEDERAL INSURANCE COMPANY WAYNE R WALTON ESQ 15 MOUNTAINVIEW ROAD WARREN, NJ 07059-6711

SCHEDULE D

BERKLEY REGIONAL INSURANCE COMPANY ATTN NANCY MANNO BERKLEY SURETY GROUP INC 412 MOUNT KEMBLE AVE SUITE 310N MORRISTOWN, NJ 07960

SCHEDULE D - ADDITIONAL NOTICE FOR BERKLEY REGIONAL INSURANCE

COMPANY

BERKLEY REGIONAL INSURANCE CO C/O RICHARD W TROPP BENCHMARK CONSULTING SERVICES LLC 2 VENTURE SUITE 220 IRVINE, CA 92618

SCHEDULE D

GOTTE ELECTRIC INC ATTN STEVEN R BANGERTER ESQ BANGERTER SHEPPARD PC 1300 CLAY ST SUITE 600 OAKLAND, CA 94612

SCHEDULE D

INSURANCE COMPANY OF THE WEST ATTN PRESIDENT OR MANAGER AGENT 11455 EL CAMINO REAL SAN DIEGO, CA 92130

SCHEDULE D - UCC NOTICE OF STATE

TAX LIEN

EMPLOYMENT DEVELOPMENT DEPARTMENT BANKRUPTCY GROUP MIC 92E PO BOX 826880 SACRAMENTO, CA 94280-0001

SCHEDULE D - ADDITIONAL NOTICE

EMPLOYMENT DEVELOPMENT
DEPARTMENT
LIEN GROUP MIC92G
PO BOX 826880
SACRAMENTO, CA 94280-0001

SCHEDULE D

1ST ENTERPRISE BANK ATTN PRESIDENT OR MANAGER AGENT 818 W 7TH STREET STE 220 LOS ANGELES, CA 90017-3449

SCHEDULE E

EMPLOYMENT DEVELOPMENT DEPARTMENT BANKRUPTCY GROUP MIC 92E PO BOX 826880 SACRAMENTO, CA 94280-0001

SCHEDULE E

FRANCHISE TAX BOARD ATTN BANKRUPTCY UNIT BANKRUPTCY SECTION MS A340 PO BOX 2952 SACRAMENTO, CA 95812-2952

SCHEDULE E

INTERNAL REVENUE SERVICE ATTN BANKRUPTCY UNIT PO BOX 7346 PHILADELPHIA, PA 19101-7346 INTERNAL REVENUE SERVICE DEPARTMENT OF THE TREASURY PO BOX 7346 PHILADELPHIA, PA 19101-7346

SCHEDULE E

STATE BOARD OF EQUALIZATION ATTN SPECIAL OPERATIONS BRANCH MIC 55 PO BOX 942879 SACRAMENTO, CA 94279-0055

SCHEDULE E - INLAND MACHINERY, INC. AND SCHEDULE D ANOTHER MERIDIAN COMPANY, LLC

RIVERSIDE COUNTY TREASURER AND TAX COLLECTOR 4080 LEMON STREET 1ST FLOOR RIVERSIDE, CA 92502

Case 6:13-bk-25794-MH Doc 291 Filed 06/30/14 Entered 06/30/14 14:54:14 Page 14 of 25 Main Document

SCHEDULE D ANOTHER MERIDIAN

COMPANY, LLC

SAN BERNARDINO COUNTY TREASURER AND TAX COLLECTOR 172 WEST THIRD STREET SAN BERNARDINO, CA 92415

SCHEDULE F

ADP LEMCO INC ATTN PRESIDENT OR MANAGER AGENT 5970 DANNON WAY

WEST JORDAN, UT 84081-6203

SCHEDULE F

AGUA MANSA INVESTMENT PARTNERS LLC ATTN PRESIDENT OR MANAGER AGENT 33891 MISSION TRAILS WILDOMAR, CA 92595

SCHEDULE F

AGUA MANSA PROPERTIES INC ATTN PRESIDENT OR MANAGER AGENT PO BOX 127 RIVERSIDE, CA 92502

SCHEDULE F

AIR EXCHANGE CLEAN AIR SPEC ATTN PRESIDENT OR MANAGER AGENT 1185 SAN MATEO AVE SAN BRUNO, CA 94066

SCHEDULE F

AIRGAS USA LLC ATTN PRESIDENT OR MANAGER AGENT PO BOX 7423 PASADENA, CA 91109-7423

SCHEDULE F

ALAN REGOTTI 1569 CAMINO CORTO FALLBROOK, CA 92028

SCHEDULE F

ALCORN AIRE INC ATTN PRESIDENT OR MANAGER AGENT 325 ROBINSON BAKERSFIELD, CA 93305

SCHEDULE F

AMAX GLASS & GLAZING INC ATTN PRESIDENT OR MANAGER AGENT 385 S LEMON AVENUE E309 WALNUT, CA 91789

SCHEDULE F

AMERICAN EXPRESS ATTN BANKRUPTCY UNIT BOX 0001 LOS ANGELES, CA 90096-8000

SCHEDULE F

ANOTHER MERIDIAN COMPANY LLC ATTN PRESIDENT OR MANAGER AGENT 5230 WILSON ST RIVERSIDE, CA 92509

SCHEDULE F

ANTHEM BLUE CROSS OF CA ATTN PRESIDENT OR MANAGER AGENT **DEPT 5812** LOS ANGELES, CA 90074

SCHEDULE F

ARCHITECTURAL SIGN IDENTITY ATTN PRESIDENT OR MANAGER AGENT 1247 S BUENA VISTA ST SUITE E SAN JACINTO, CA 92583

SCHEDULE F

ASR POWDER COATING LLC 15435 ARROW BLVD BLD B FONTANA, CA 92335

ATTN PRESIDENT OR MANAGER AGENT

SCHEDULE F

BAKERSFIELD WELL & PUMP CO ATTN PRESIDENT OR MANAGER AGENT 7212 FRUITVALE AVENUE BAKERSFIELD, CA 93308

SCHEDULE F

BARSTOW COMMUNITY COLLEGE DISTRICT C/O ATKINSON ANDELSON LOYA RUDD & ROMO 16870 WEST BERNARDO DRIVE SUITE 330 SAN DIEGO, CA 92127-1677

SCHEDULE F

BLUE DIAMOND MATERIALS C/O LANAK & HANNA 625 THE CITY DRIVE SOUTH SUITE 190 ORANGE, CA 92868

SCHEDULE F

BORBON INC ATTN PRESIDENT OR MANAGER AGENT 7312 WALNUT AVE BUENA PARK, CA 90620

SCHEDULE F

CABINET CONNECTION ATTN PRESIDENT OR MANAGER AGENT 5783 E SHIELDS AVE FRESNO, CA 93727

SCHEDULE F

CAL-STATE RENT A FENCE ATTN PRESIDENT OR MANAGER AGENT 4518 INDUSTRIAL ST SIMI VALLEY, CA 93063

SCHEDULE F

CALIFORNIA APPRENTICESHIP COUNCIL ATTN PRESIDENT OR MANAGER AGENT PO BOX 420603 SAN FRANCISCO, CA 94142

SCHEDULE F

CALIFORNIA FACILITY SPECIALTIES ATTN PRESIDENT OR MANAGER AGENT 260 WEST ARROW HIGHWAY SUITE E SAN DIMAS, CA 91773

SCHEDULE F

CALWEST GALVANIZING VALMONT INDUSTRIES INC ATTN PRESIDENT OR MANAGER AGENT **DEPT 2391** LOS ANGELES, CA 90084-2391

Case 6:13-bk-25794-MH Doc 291 Filed 06/30/14 Entered 06/30/14 14:54:14 Desc Main Document Page 15 of 25

SCHEDULE F

CARPENTERS SOUTHWEST TRUST
CARPENTERS SOUTHWEST
ADMINISTRATIVE CORP
ATTN PRESIDENT OR MANAGER AGENT
533 S FREMONT AVE SUITE 803

LOS ANGELES, CA 90071-1706

SCHEDULE F

CARPENTERS SOUTHWEST ADMINISTRATIVE CORP C/O MARGARET R GIFFORD ESQ DECARLO AND SHANLEY APC 533 SOUTH FREMONT AVENUE, 9TH FL. LOS ANGELES, CA 90071-1706 SCHEDULE F

CERTIFIED DOOR INC ATTN PRESIDENT OR MANAGER AGENT 7711 SOMERSET BLVD PARAMOUNT, CA 91770

SCHEDULE F

CENTRAL DRUG SYSTEM INC ATTN PRESIDENT OR MANAGER AGENT 16560 HARBOR BLVD SUITE A FOUNTAIN VALLEY, CA 92708 SCHEDULE F

CITY OF PALM DESERT C/O BEST BEST & KRIEGER 655 W BROADWAY 15TH FLOOR SAN DIEGO, CA 92101 SCHEDULE F

CITY OF VICTORVILLE
ATTN MANAGING AGENT
PO BOX 5001

VICTORVILLE, CA 92393-4999

SCHEDULE F

CITIBUSINESS CARD ATTN BANKRUPTCY UNIT PO BOX 688901 DES MOINES, IA 50368-8901 SCHEDULE F

CLARIDGE PRODUCTS & EQUIPMENT ATTN PRESIDENT OR MANAGER AGENT PO BOX 910 HARRISON, AR 72602 SCHEDULE F

COLLECTIVE CONTRACTING
ATTN PRESIDENT OR MANAGER AGENT
1611-A SOUTH METROSE DR #383
VISTA, CA 92081

SCHEDULE F

COMMERCIAL FURNISHINGS INC ATTN PRESIDENT OR MANAGER AGENT 9420 ACTIVITY ROAD #J SAN DIEGO, CA 92126 SCHEDULE F

CONSTRUCTION LABORERS TRUST ATTN PRESIDENT OR MANAGER AGENT PO BOX 513638 LOS ANGELES, CA 90051-1638 SCHEDULE F

CONTRACTORS COMPLETE SURETY ATTN PRESIDENT OR MANAGER AGENT 5230 WILSON ST RIVERSIDE, CA 90509

SCHEDULE F

COUNTY OF RIVERSIDE DEPARTMENT OF ENVIRONMENTAL HEALTH ATTN PRESIDENT OR MANAGER AGENT PO BOX 7600 RIVERSIDE, CA 92513 SCHEDULE F

COUNTY OF SAN BERNARDINO SOLID WASTE MANAGEMENT ATTN PRESIDENT OR MANAGER AGENT 825 E 3RD ST SAN BERNARDINO, CA 92415-0835 SCHEDULE F

CURRANSEAL INC ATTN PRESIDENT OR MANAGER AGENT PO BOX 28508 SANTA ANA, CA 92799

SCHEDULE F

DANTIN ENTERPRISES INC C/O GREGORY J HOUT 12396 WORLD TRADE DRIVE SUITE 206 SAN DIEGO, CA 92128 SCHEDULE F

DE LAGE LANDEN FINANCIAL SERVICES INC ATTN PRESIDENT OR MANAGER AGENT 1111 OLD EAGLE SCHOOL RD WAYNE, PA 19087 SCHEDULE F

DIAMOND ENVIRONMENTAL SERVICES ATTN PRESIDENT OR MANAGER AGENT 807 E MISSION ROAD SAN MARCOS, CA 92069

SCHEDULE F

DIAMOND POWER SERVICES ATTN PRESIDENT OR MANAGER AGENT 807 E MISSION ROAD SAN MARCOS, CA 92069 SCHEDULE F

DOCK PROS ATTN PRESIDENT OR MANAGER AGENT 2870 RAGLE WAY CORONA, CA 92879 SCHEDULE F

DRGK INC
ATTN PRESIDENT OR MANAGER AGENT
20258 HW 18
SUITE 430, NUMBER 169
APPLE VALLEY, CA 92307

Case 6:13-bk-25794-MH Doc 291 Filed 06/30/14 Entered 06/30/14 14:54:14 Desc Main Document Page 16 of 25

PROOF OF CLAIM ADDRESS

DUKE PLUMBING, INC.

ATTN WESLEY DUKE, PRESIDENT

1630 W 9TH STREET UPLAND, CA 91786 SCHEDULE F

ENGINEERED WALL SYSTEMS INC

ATTN PRESIDENT OR MANAGER AGENT

5591 WEST LEO PARK ROAD WEST JORDAN, UT 84081 C/O STEPHEN DANZ & ASSOCIATES

SCHEDULE F

ERIC L OESTERBLAD

11661 SAN VICENTE BLVD

SUITE 500

LOS ANGELES, CA 90049-5113

SCHEDULE F

EVERBANK COMMERCIAL FINANCE ATTN PRESIDENT OR MANAGER AGENT

PO BOX 911608

DENVER, CO 80291-1608

SCHEDULE F

EXPRESS PIPE & SUPPLY INC

ATTN PRESIDENT OR MANAGER AGENT

1235 SOUTH LEWIS ST ANAHEIM, CA 92805 SCHEDULE F

FEDEX

ATTN PRESIDENT OR MANAGER AGENT

PO BOX 7221

PASADENA, CA 91109-7321

SCHEDULE F

FIRST INSURANCE FUNDING CORP ATTN PRESIDENT OR MANAGER AGENT

 $450~\rm SKOKIE~BLVD~SUITE~1000$

NORTHBROOK, IL 60062

SCHEDULE F

GALLAGHER BASSETT SERVICES INC

ATTN PRESIDENT OR MANAGER AGENT

4TH FLOOR

TWO PIERCE PLACE

ITASCA, IL 60143-3141

SCHEDULE F

GAMMA CONSTRUCTIONS SERVICES

ATTN PRESIDENT OR MANAGER AGENT

985 KENDALL DR #284

SAN BERNARDINO, CA 92407

SCHEDULE F

GMP PLUMBING INC

ATTN PRESIDENT OR MANAGER AGENT

2863 SIDEWHEEL DRIVE BULLHEAD CITY, AZ 86429 SCHEDULE F

GBI ELECTRICAL

ATTN PRESIDENT OR MANAGER AGENT

551 HERITAGE PLACE

PALMDALE, CA 93550

SCHEDULE F

GE CAPITAL

GENERAL ELECTRIC CAPITAL

CORPORATION

ATTN LISA BODDICKER

 $1010\ \mathrm{THOMAS}$ EDISON BLVD SW

CEDAR RAPIDS, IA 52404

SCHEDULE F

GENERAL GLASS INTERNATIONAL ATTN PRESIDENT OR MANAGER AGENT

101 VENTURE WAY SECAUCUS, NJ 07094 SCHEDULE F

GLOBE TECH INC

ATTN PRESIDENT OR MANAGER AGENT

4500 CAMINTO PL

TARZANA, CA 91356

SCHEDULE F

GOLDEN STATE ROOFING WATERPROOF

KISS ENTERPRISES INC DBA GOLDEN STATE

ROOFING

ATTN FRANK R KISS OPERATIONS

MANAGER

19703 EDDINGTON DRIVE

CARSON, CA 90746

SCHEDULE F

GRANITE CONSTRUCTION COMPANY ATTN PRESIDENT OR MANAGER AGENT

585 WEST BEACH STREET

WATSONVILLE, CA 95076

SCHEDULE F

GREENSTONE MATERIALS

ATTN PRESIDEN

1420 NANDINA AVE

PERRIS, CA 92571

SCHEDULE F

HAMILTON CEILING SYSTEMS

ATTN PRESIDENT OR MANAGER AGENT

455 W LA CADENA #1

RIVERSIDE, CA 92501

SCHEDULE F

HASLER

ATTN PRESIDENT OR MANAGER AGENT

PO BOX 3808

MILFORD, CT 06460-8708

PROOF OF CLAIM ADDRESS

HERITAGE WINDOW COVERINGS INC

ATTN PRESIDENT OR MANAGER AGENT

17902 GEORGETOWN LANE

HUNTINGTON BEACH, CA 92647

SCHEDULE F

HILTI INC

ATTN PRESIDENT OR MANAGER AGENT

PO BOX 382002

PITTSBURGH, PA 15250-8002

Case 6:13-bk-25794-MH Doc 291 Filed 06/30/14 Entered 06/30/14 14:54:14 Page 17 of 25 Main Document

SCHEDULE F

INDUSTRIAL METAL SUPPLY CO ATTN PRESIDENT OR MANAGER AGENT 8300 SAN FERNANDO RD SUN VALLEY, CA 91352

SCHEDULE F

INFINITY STRUCTURES INC C/O PYKA LENHARDT SCHNAIDER ZELL 837 N. ROSS ST. PO BOX 1558

SANTA ANA, CA 92701-1558

SCHEDULE F

INTERNATIONAL DOOR ATTN PRESIDENT OR MANAGER AGENT 8001 RONDA DRIVE CANTON, MI 48187

SCHEDULE F

JOE'S LAWN MOWER SUPPLIES INC ATTN PRESIDENT OR MANAGER AGENT 25646 E BASELINE ST

SAN BERNARDINO, CA 92410

SCHEDULE F

KENNEDY HILLS ENTERPRISES LLC C/O MOLLIS & MOLLIS INC CHARLES A MOLLIS ESO 4621 TELLER SUITE 200 NEWPORT BEACH, CA 92660

SCHEDULE F

KONE CRANES INC ATTN PRESIDENT OR MANAGER AGENT PO BOX 641807 PITTSBURGH, PA 15264-1807

CLAIM ADDRESS

KONECRANES INC ATTN PRESIDENT OR MANAGER AGENT 4401 GATEWAY BLVD SPRINGFIELD, OH 45502

SCHEDULE F

KONE ELEVATOR ATTN PRESIDENT OR MANAGER AGENT 11165 KNOTT AVENUE SUITE B

CYPRESS, CA 90630

SCHEDULE F

KOPPL PIPELINE SERVICES ATTN PRESIDENT OR MANAGER AGENT 1228 DATE STREET MONTEBELLO, CA 90640-6373

SCHEDULE F

LEGEND THEATRICAL ATTN PRESIDENT OR MANAGER AGENT 103 E WHISPERING PINES DRIVE SCOTTS VALLEY, CA 95066

SCHEDULE F

LESTER & CANTRELL LLP ATTN PRESIDENT OR MANAGER AGENT 1700 IOWA AVENUE **SUITE 200** RIVERSIDE, CA 92507

SCHEDULE F

LITIGATION SUPPORT PROFESSIONAL ATTN PRESIDENT OR MANAGER AGENT 4371 LATHAM ST SUITE 204 RIVERSIDE, CA 92501

SCHEDULE F

LOWES ATTN PRESIDENT OR MANAGER AGENT PO BOX 530954

ATLANTA, GA 30353-0954

SCHEDULE F

M2 FENCING ATTN PRESIDENT OR MANAGER AGENT 7316 TOLL DR ROSEMEAD, CA 91770

SCHEDULE F

MACKENZIE ELECTRIC INC ATTN PRESIDENT OR MANAGER AGENT 7933 PALM AVENUE HIGHLAND, CA 92346

SCHEDULE F MARC W BERRY

7546 CERRITO ROJO DRIVE RANCHO CUCAMONGA, CA 91730 SCHEDULE F

MARIA BRADLEY C/O PEACH & WEATHERS 788 N ARROWHEAD AVENUE PO BOX 1467

SAN BERNARDINO, CA 92402

SCHEDULE F

MATICH CORPORATION C/O LAW OFFICES OF J PATRICK RAGAN 1881 S. BUSINESS CENTER DRIVE SUITE 7B

SAN BERNARDINO, CA 92408

SCHEDULE F

MCGRAWHILL CONSTRUCTION ATTN PRESIDENT OR MANAGER AGENT 7625 COLLECTION CENTER DR CHICAGO, IL 60693-0076

SCHEDULE F

MCKENDRY DOOR SALES ATTN PRESIDENT OR MANAGER AGENT 12930 SUNNYSIDE PLACE SANTA FE SPRINGS, CA 90670

SCHEDULE F

MCNICHOLS CO ATTN PRESIDENT OR MANAGER AGENT PO BOX 101211

ATLANTA, GA 30792-1211

SCHEDULE F

MISSION REPROGRAPHICS ATTN PRESIDENT OR MANAGER AGENT PO BOX 52893

RIVERSIDE, CA 92517

SCHEDULE F

MITA OF SO CALIF ATTN PRESIDENT OR MANAGER AGENT

PO BOX 9966

MORENO VALLEY, CA 92552

SCHEDULE F

MURILLOS CLEANING

ATTN PRESIDENT OR MANAGER AGENT 26450 OLD ANVIL LN

MORENO VALLEY, CA 92555

Case 6:13-bk-25794-MH Doc 291 Filed 06/30/14 Entered 06/30/14 14:54:14 Page 18 of 25 Main Document

SCHEDULE F

NEFF CONSTRUCTION INC

C/O LEWIS BRISBOIS BISGAARD & SMITH

221 N. FIGUEROA ST

SUITE 1200

LOS ANGELES, CA 90012

SCHEDULE F

NEWPORT BEACH - ALLIANT INSURANCE

SERVICES INC

ATTN PRESIDENT OR MANAGER AGENT

701 B ST 6TH FLOOR

SAN DIEGO, CA 92101

SCHEDULE F NU ACOUSTICS

ATTN PRESIDENT OR MANAGER AGENT

3845 STOBBS WAY

RIVERSIDE, CA 92509

SCHEDULE F

OJ INSULATION

ATTN PRESIDENT OR MANAGER AGENT

600 S VINCENT AVE

AZUSA, CA 91702

SCHEDULE F

PACIFIC EXTERIORS INC

ATTN PRESIDENT OR MANAGER AGENT

13911-B ENTERPRISE DRIVE

GARDEN GROVE, CA 92843

SCHEDULE F

PAUL DESIGN GROUP

THE PAUL COMPANY LLC

ATTN PRESIDENT OR MANAGER AGENT

915 CAMINO DEL MAR

SUITE 225

DEL MAR, CA 92014

ADDITIONAL NOTICE

PROOF OF CLAIM ADDRESS FOR

THE PAUL COMPANY LLC

RICHARD F VOLKER

325 W WASHINGTON ST #2-337

SAN DIEGO, CA 92013

SCHEDULE F

PAULA CAMPBELL AND LUIS RUIZ

C/O CLARICE J LETIZIA 4560 AVENIDA PRIVADO

OCEANSIDE, CA 92057

SCHEDULE F

PERFORMANCE SYSTEMS CO

ATTN PRESIDENT OR MANAGER AGENT

14059 GARFIELD AVE SUITE B

PARAMOUNT, CA 90723

SCHEDULE F

PERRIS UNION HIGH SCHOOL

ATTN PRESIDENT OR MANAGER AGENT

SCHEDULE F

PETERSON HYDRAULICS INC

ATTN PRESIDENT OR MANAGER AGENT

1653 E EL SEGUNDO BLD GARDENA, CA 90249

SCHEDULE F

PETES ROAD SERVICE INC

ATTN PRESIDENT OR MANAGER AGENT

2230 E ORANGETHORPE AVE FULLERTON, CA 92831-5329

SCHEDULE F

PLIC-SBD GRAND ISLAND

ATTN PRESIDENT OR MANAGER AGENT

PO BOX 10372

DES MOINES, IA 50306-0372

SCHEDULE F

POWERPLUS

ATTN PRESIDENT OR MANAGER AGENT

1210 N RED GUM STREET

ANAHIEM, CA 92806

SCHEDULE F

PRESTIGE REBAR

ATTN PRESIDENT OR MANAGER AGENT

6941 MELVIN DRIVE

SAN BERNARDINO, CA 92407

SCHEDULE F

PROTECTION ONE

ATTN PRESIDENT OR MANAGER AGENT

PO BOX 219044

KANSAS CITY, MO 64121-9044

SCHEDULE F

R B SHEET METAL INC

ATTN PRESIDENT OR MANAGER AGENT

1893 CAPRI AVENUE #6

MENTONE, CA 92359

SCHEDULE F

REBACK MCANDRES KJAR WARFORD

ATTN PRESIDENT OR MANAGER AGENT

1230 ROSECRANS AVENUE SUITE 450

MANHATTAN BEACH, CA 90266

SCHEDULE F

ROBERTSONS READY MIX LTD

C/O LAW OFFICES OF MERVYN Y ENCARNACION

200 S MAIN ST **SUITE 200**

CORONA, CA 92882

SCHEDULE F

ROGERS ANDERSON MALODY & SCOTT LLP CPA

ATTN PRESIDENT OR MANAGER AGENT

735 E CARNEGIE DRIVE

SUITE 100

SAN BERNARDINO, CA 92408

SCHEDULE F

RUBIDOUX COMMUNITY SERVICES

ATTN PRE PO BOX 3098

RUBIDOUX, CA 92519-3098

Case 6:13-bk-25794-MH Doc 291 Filed 06/30/14 Entered 06/30/14 14:54:14 Desc Main Document Page 19 of 25

SCHEDULE F

SAFECO INSURANCE COMPANY OF AMERICA C/O BOOTH MITCHEL & STRANGE DAVID L HUGHES ESQ GREGORY H SMITH ESQ 701 S PARKER ST SUITE 6500 SCHEDULE F

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT C/O LAW OFFICES OF S HENSLEE SMITH 1578 N BATAVIA ST ORANGE, CA 92867-3507 SCHEDULE F

SADDLEBACK CONSTRUCTION SPEC ATTN PRESIDENT OR MANAGER AGENT 1630 E SAINT GERTRUDE PLACE SANTA ANA, CA 92705

SCHEDULE F

ORANGE, CA 92868-4733

SCOUTLITE CORPORATION ATTN JEFF SHANNON, PRESIDENT 1442 S GAGE ST SAN BERNARDINO, CA 92408 SCHEDULE F

SERBAN'S SOUND ATTN PRESIDENT OR MANAGER AGENT 312 KENTUCKY STREET BAKERSFIELD, CA 93305-4201 SCHEDULE F

SHELL

ATTN PRESIDENT OR MANAGER AGENT PO BOX 689010 DES MOINES, IA 50368-9010

SCHEDULE F

SIMS WELDING SUPPLY ATTN PRESIDENT OR MANAGER AGENT 15444 SLOVER AVENUE FONTANA, CA 92337 SCHEUDLE F

SMALLEY & COMPANY ATTN PRESIDENT OR MANAGER AGENT PO BOX 910217 DENVER, CO 80291-0217 SCHEDULE F

SMOKEY MOUNTAIN INSURANCE COMPANY INC ATTN PRESIDENT OR MANAGER AGENT 5230 WILSON ST RIVERSIDE, CA 92509

SCHEDULE F

SO CAL INDUSTRIES ATTN PRESIDENT OR MANAGER AGENT 163 SIXTH AVE CITY OF INDUSTRY, CA 91746 SCHEDULE F

SOUTH COAST ROOF ATTN PRESIDENT OR MANAGER AGENT PO BOX 7305 ORANGE, CA 92863-7305 SCHEDULE F

SPARKLETTS ATTN PRESIDENT OR MANAGER AGENT PO BO X660579 DALLAS, TX 75266-0579

SCHEDULE F

SUNLAND FIRE PROTECTION ATTN PRESIDENT OR MANAGER AGENT 10120 MC CLEMONT AVE TUJUNGA, CA 91402 SCHEDULE F

SUPERIOR DOOR SYSTEMS ATTN PRESIDENT OR MANAGER AGENT 8059 WING AVE EL CAJON, CA 92020 SCHEDULE F

STANLEY SECURITY SYSTEMS
ATTN PRESIDENT OR MANAGER AGENT
21803 CACTUS AVE STE A
MARCH ARB, CA 92518-3022

SCHEDULE F

STAPLES BUSINESS ADVANTAGE ATTN PRESIDENT OR MANAGER AGENT DEPT LA 1368 PO BOX 83689 CHICAGO, IL 60696-3689 SCHEDULE F

STONE VALLEY MATERIALS ATTN PRESIDENT OR MANAGER AGENT 600 UNIVERSITY ST SUITE 2328 SEATTLE, WA 98101 SCHEDULE F

STREAMLINE PAINTING INC ATTN PRESIDENT OR MANAGER AGENT 9726 SUNNYBROOK DRIVE MORENO VALLEY, CA 92557

SCHEDULE F

THE HARTFORD ATTN PRESIDENT OR MANAGER AGENT BANKRUPTCY UNIT, T-1-55 HARTFORD PLAZA HARTFORD, CT 06115 SCHEDULE F

THYSSENKRUPP ELEVATOR
ATTN PRESIDENT OR MANAGER AGENT
ATTN LAURIE - ACCOUNTS RECEIVABLE
2021 130TH NE
SUITE A
BELLEVUE, WA 98005

SCHEDULE F

TN SHEET METAL INC ATTN PRESIDENT OR MANAGER AGENT 18385 BANDILER CIRCLE FOUNTAIN VALLEY, CA 92708

Case 6:13-bk-25794-MH Doc 291 Filed 06/30/14 Entered 06/30/14 14:54:14 Desc Main Document Page 20 of 25

SCHEDULE F

TITUS IMAGING INC
ATTN PRESIDENT OR MANAGER AGENT
4355 E AIRPORT DR
SUITE 106

ONTARIO, CA 91761

PROOF OF CLAIM ADDRESS

TORREY PINES BANK ATTN HIL CONTRERAS 12220 EL CAMINO REAL, SUITE 100 SAN DIEGO, CA 92130 SCHEDULE F

TOTTEN TUBES INC ATTN PRESIDENT OR MANAGER AGENT 500 DANLEE STREET AZUSA, CA 91702

SCHEDULE F

TRILOGY CONTRACTORS INC
ATTN PRESIDENT OR MANAGER AGENT
425 W RIDER
SUITE C-4
PERRIS, CA 92571

SCHEDULE F

TRUE LINE ATTN PRESIDENT OR MANAGER AGENT 1651 MARKET STREET #B CORONA, CA 92880 SCHEDULE F

VALENCIA SHEET METAL ATTN PRESIDENT OR MANAGER AGENT 10576 ILEX AVENUE PACOIMA, CA 91331

SCHEDULE F

UPS - UNITED PARCEL SERVICE C/O RECEIVABLE MANAGEMENT SERVICES (RMS) PO BOX 4396 TIMONIUM, MD 21094 SCHEDULE F

USA SHADE & FABRIC STRUCTURES ATTN PRESIDENT OR MANAGER AGENT 8505 CHANCELLOR ROW DALLAS, TX 75347 SCHEDULE F

VECTOR RESOURCES ENTERPRISE ATTN PRESIDENT OR MANAGER AGENT 8647 NINTH STREET RANCHO CUCAMONGA, CA 91730

SCHEDULE F

VERIZON ATTN BANKRUPTCY UNIT PO BOX 920041 DALLAS, TX 75392-0041 SCHEDULE F

WALL PANEL SYSTEMS INC ATTN PRESIDENT OR MANAGER AGENT 421 BUSINESS CENTER COURT REDLANDS, CA 92509 SCHEDULE F

WATERPARK CONSTRUCTION INC ATTN PRESIDENT OR MANAGER AGENT 3050 HOLME AVE PHILADELPHIA, PA 19136

SCHEDULE F

WATERPROOFING EXPERTS INC ATTN PRESIDENT OR MANAGER AGENT 7736 DEERING AVENUE CANOGA PARK, CA 91304 SCHEDULE F

WATERWORKS INDUSTRIES INC ATTN PRESIDENT OR MANAGER AGENT 930 SHILOH RD, BLDG 38, SUITE D WINDSOR, CA 95492 WATERWORKS INDUSTRIES INC (PROOF OF CLAIM ADDRESS)

C/O R DALE GINTER
DOWNEY BRAND LLP
621 CAPITOL MALL, 18TH FLOOR
SACRAMENTO, CA 95814

SCHEDULE F - ATTORNEY FOR WATERWORKS INDUSTRIES, INC.

WATERWORKS INDUSTRIES INC C/O LAW OFFICE OF ERIC J PHILLIPS 4115 BLACKHAWK PLAZA CIRCLE SUITE 100 DANVILLE, CA 94506 SCHEDULE F

WESCO DISTRIBUTION INC C/O POINTDEXTER & DOUTRE 624 S GRAND AVENUE SUITE 2420 LOS ANGELES, CA 90017 SCHEDULE F

WESTMARK PRODUCTS INC ATTN PRESIDENT OR MANAGER AGENT PO BOX 44040 TACOMA, WA 98448

SCHEDULE F

YOUNGER & ASSOCIATES ATTN PRESIDENT OR MANAGER AGENT 10681 FOOTHILL BLVD SUITE 280 RANCHO CUCAMONGA, CA 91730 SCHEDULE F

ZEP SALES & SERVICE ATTN PRESIDENT OR MANAGER AGENT FILE 50188 LOS ANGELES, CA 90074-0188 SCHEDULE F

ZIONS FIRST NATIONAL BANK ATTN PRESIDENT OR MANAGER AGENT 1 S MAIN STREET SUITE 14TH FLOOR SALT LAKE CITY, UT 84133-1109

Case 6:13-bk-25794-MH Doc 291 Filed 06/30/14 Entered 06/30/14 14:54:14 Desc Main Document Page 21 of 25

SCHEDULE F

ZIONS FIRST NATIONAL BANK ATTN PRESIDENT OR MANAGER AGENT NATIONAL REAL ESTATE DEPARTMENT PO BOX 26304 SCHEDULE F

DAN SAWYER 73331 PINEVALLEY DRIVE THOUSAND PALMS, CA 92276 ATTORNEY FOR DAN SAWYER

DAN SAWYER C/O
D MICHAEL CARUTHERS ESQ

LAW OFFICES OF D MICHAEL CARUTHERS

431 SOUTH PALM CANYON DRIVE

SUITE 204

PALM SPRINGS, CA 92262

ATTORNEY FOR TRAVELERS

SALT LAKE CITY, UT 84126

INDEMNITY COMPANY OF CT

HEATHER L HIRSCH ESQ SANDRA QUEZADA ESQ ATTN PRESIDENT OR MANAGER AGENT RE CLAIM #152 CB ELW2255A SCHEDULE F

TRAVELERS INSURANCE ATTN ARMIN DELARMENTE

PO BOX 6510

DIAMOND BAR, CA 91765-8519

SCHEDULE F

MED LEGAL PHOTOCOPY COVINA ATTN PRESIDENT OR MANAGER AGENT

PO BOX 1288

WEST COVINA, CA 91793

SCHEDULE F

PO BOX 6510

ARS LEGAL ATTN PRESIDENT OR MANAGER AGENT 13926 WHITTIER BLVD

WHITTIER, CA 90605

DIAMOND BAR, CA 91765

SCHEDULE F

GALLAGHER BASSETT ATTN PRESIDENT OR MANAGER AGENT RE POLICY #003WK05021

PO BOX 4040

SACRAMENTO, CA 95812-4040

SCHEDULE F

SPARTA INSURANCE ATTN PRESIDENT OR MANAGER AGENT

185 ASYLUM STREET HARTFORD, CT 06103

SCHEDULE F

APPALACHIAN UNDERWRITERS WORKERS COMP CLAIMS DIVISION 800 OAK RIDGE TURNPIKE SUITE A-1000 OAK RIDGE, TN 37830 PROOF OF CLAIM FILED

OLD REPUBLIC CONSTRUCTION PROGRAM GROUP C/O CRFSOLUTIONS

ATTN PRESIDENT OR MANAGER AGENT

PO BOX 1389

SIMI VALLEY, CA 93062

PROOF OF CLAIM FILED

OLD REPUBLIC CONSTRUCTION INSURANCE AGENCY, INC.

OLD REPUBLIC CONSTRUCTION PROGRAM

GROUP

ATTN TROY GROENEWEG 225 S LAKE AVE SUITE 900 PASADENA, CA 91101

SCHEDULE F

APPLE VALLEY COMMUNICATIONS INC ATTN PRESIDENT OR MANAGER AGENT PO BOX 787

PO BOX 787

APPLE VALLEY, CA 92307

PROOF OF CLAIM FILED

BORRMANN METAL CENTER ROBERT PERSSON, PRESIDENT

110 W OLIVE AVE BURBANK, CA 91502 NOTICE PURPOSES

CASTON INC

ATTN PRESIDENT OR MANAGER AGENT

354 S ALLEN STREET

SAN BERNARDINO, CA 92408

ATTORNEYS FOR CASTON, INC.

RANDALL J PITRE ESQ PATRICIA A TEUNISSE PITRE & TEUNISSE, INC. 921 W CIENEGA AVE SAN DIMAS, CA 91773-0186 PROOF OF CLAIM FILED/ATTORNEYS FOR BMO
HARRIS BANK NA (DINERS CLUB NORTH AMERICA)

BMO HARRIS BANK NA C/OBECKET AND LEE LLP

POB 3001

MALVERN, PA 19355-0701

PROOF OF CLAIM FILED

RDO EQUIPMENT CO ATTN D HOVEN PO BOX 7160 FARGO, ND 58106

Case 6:13-bk-25794-MH Doc 291 Filed 06/30/14 Entered 06/30/14 14:54:14 Desc Main Document Page 22 of 25

PROOF OF CLAIM FILED

ACE AMERIANC INSURANCE COMPANY C/O SAVERIO M ROCCA, ESQ ACE GROUP - 436 WALNUT STREET, WA04K PHILADELPHIA, CA 19106

NOTICE PURPOSES

DEPARTMENT OF INDUSTRIAL RELATIONS
DIVISION OF LABOR STANDARDS ENFORCEMENT
[DLSE CASE NO. 44-34032/404]
ATTN MAX D NORRIS ESQ
300 OCEANGATE SUITE 850
LONG BEACH, CA 90802-4339

NOTICE PURPOSES

DEPARTMENT OF INDUSTRIAL RELATIONS
DIVISION OF LABOR STANDARDS
ENFORCEMENT
[DLSE CASE NO. 44-34032/404]
TONY EGUAVOEN, DEPUTY LABOR
COMMISSIONER I
464 W FOURTH STREET ROOM 348
SAN BERNARDINO, CA 92401

PROOF OF CLAIM FILED

GENUINE PARTS COMPANY RAKISHA MOORE, CREDIT ANALYST 4625 RIVER GREEN PARKWAY DULUTH, GA 30096

SCHEDULE F

MARKEL INSURANCE COMPANY C/O AMERICAN FINANCIAL MANAGEMENT, INC. BARRY I ROSEN, PRESIDENT 3715 VENTURA DRIVE ARLINGTON HEIGHTS, IL 60004

SCHEDULE F

IMPERIAL SPRINKLER SUPPLY ATTN PRESIDENT OR MANAGER AGENT ATTN KARLA MORLACCHI, ACCOUNTS RECEIVABLE 1485 N MANASSERO ST ANAHEIM, CA 92807

SCHEDULE F

TRI-STATE MATERIALS INC ATTN PRESIDENT OR MANAGER AGENT PO BOX 555 NUEVO, CA 92567

RETURNED MAIL

RETURNED 10/21/13; MOVED, LEFT NO ADDRESS; UNABLE TO FORWARD SCHEDULE F

REAL GOODS SOLAR INC ATTN PRESIDENT OR MANAGER AGENT DEPT 2247 DENVER, CO 80291

RETURNED 10/2/2013, SEE ADDRESS FOR STEVEN R BANGERTER FROM CA SECRETARY OF STATE SCHEDULE D GOTTE ELECTRIC INC

ATTN PRESIDENT OR MANAGER AGENT 27525 ENTERPRISE CIRCLE WEST SUITE 101-A TEMECULA, CA 92590

RETURNED 10/7/2013, SEE NEW ADDRESS FROM CA SECRETARY OF STATE SCHEDULE D - ADDITIONAL NOTICE FOR GOTTE ELECTRIC INC

GOTTE ELECTRIC INC C/O STEVEN R BANGERTER ESQ BANGERTER SHEPPARD PC 3655 TORRANCE BLVD THIRD FLOOR TORRANCE, CA 90503

RETURNED 10/18/2013, UNDELIVERABLE; SEE ADDRESS FOR COUNSEL FOR WATERWORKS INDUSTRIES INC SCHEDULE F

WATERWORKS INDUSTRIES INC ATTN PRESIDENT OR MANAGER AGENT 8733 LAKEWOOD DRIVE SUITE 205 WINDSOR, CA 95492

SEE NEW ADDRESS PER POSTAL SERVICE FORWARDING SCHEDULE F PROTECTION ONE ATTN PRESIDENT OR MANAGER AGENT PO BOX 5714 CAROL STREAM, IL 60197-5714

SEE UPDATED ADDRESS PER TELEPHONE CALL 10/23/2013 SCHEDULE D - ADDITIONAL NOTICE FOR BERKLEY REGIONAL INSURANCE COMPANY BERKLEY REGIONAL INSURANCE

COMPANY C/O RICHARD W TROPP BENCHMARK CONSULTING SERVICES LLC 2 VENTURE SUITE 200 IRVINE, CA 92618 SEE UPDATED SUITE # PER TELEPHONE CALL 11/4/2013

SCHEDULE F

ZIONS FIRST NATIONAL BANK ATTN PRESIDENT OR MANAGER AGENT

1 S MAIN STREET SUITE 700

SALT LAKE CITY, UT 84133-1109

LETTERS RECEIVED 11/8/2013 AND 11/21/2013, WILL
NOT ACCEPT SERVICE ON BEHALF SPARTA
INSURANCE COMPANY WHICH WITHDREW TO DO

BUSINESS IN CA ON 3/23/2009

SCHEDULE F

NANCY FLORES, AGENT FOR SERVICE RE

SPARTA INSURANCE

C/O CT CORPORATION SYSTEM 818 WEST SEVENTH STREET LOS ANGELES, CA 90017 RETURNED 11/6/2013, UNDELIVERABLE

SCHEDULE F

SOUTH WEST INSURANCE GROUP INC

KURT BARSOTTI

 $5500~{\rm EAST}$ ATHERTON STREET SUITE 404

LONG BEACH, CA 90815-4023

RETURNED 11/7/2013, UNDELIVERABLE

SCHEDULE F

SOUTH WEST INSURANCE GROUP INC ATTN PRESIDENT OR MANAGER AGENT 4067 HARDWICK RETURNED 11/6/2013, UNDELIVERABLE

SCHEDULE F

SOUTH WEST INSURANCE GROUP INC ATTN PRESIDENT OR MANAGER AGENT

5005 EAST ATHERTON SUITE 404

LONG BEACH, CA 90815

RETURNED 11/6/2013, UNDELIVERABLE

SCHEDULE F

THE OFFICES OF MONTGOMERY &

MEYERS PA

ATTN PRESIDENT OR MANAGER AGENT

2029 CENTURY PARK EAST #1400

LOS ANGELES, CA 90067

RETURNED 11/7/2013, UNDELIVERABLE SCHEDULE F

THE OFFICES OF MONTGOMERY &

MEYERS PA

ATTN PRESIDENT OR MANAGER AGENT

501 W BROADWAY SAN DIEGO, CA 92101

LAKEWOOD, CA 90712

SEE PROOF OF CLAIM ADDRESS

SCHEDULE F

UPS - UNITED PARCEL SERVICE ATTN BANKRUPTCY UNIT

PO BOX 894820

LOS ANGELES, CA 90189-4820

RETURNED 12/26/2013/ 12/6/2013; SEE ADDRESS FROM TELEPHONE CALL

12/26/2013 SCHEDULE F

THYSSENKRUPP ELEVATOR

ATTN PRESIDENT OR MANAGER AGENT

11040 MAIN STREET

SUITE 280

BELLEVUE, WA 98006

RETURNED 11/18/2013, SEE POSSIBLE

NEW ADDRESS SCHEDULE F

THE HARTFORD

ATTN PRESIDENT OR MANAGER AGENT

PO BOX 2907

HARTFORD, CT 06104-2907

RETURNED 12/23/2013, SEE POSSIBLE NEW ADDRESS

FROM THE INTERNET

SCHEDULE F

WATERPARK CONSTRUCTION INC ATTN PRESIDENT OR MANAGER AGENT

1950 STREET RAOD #319 BENSALEM, PA 19020 RETURNED 12/13/2013, SEE POSSIBLE NEW

ADDRESS FROM THE INTERNET

SCHEDULE F

GRANITE CONSTRUCTION COMPANY

ATTN PRESIDENT OR MANAGER AGENT

FILE 73523

PO BOX 60000

SAN FRANCISCO, CA 94160-3523

RETURNED 12/13/2013, SEE POSSIBLE

NEW ADDRESS FROM THE CA SECRETARY OF STATE

SCHEDULE F

GLOBE TECH INC

ATTN PRESIDENT OR MANAGER AGENT

17309 VANOWEN ST

LAKE BALBOA, CA 91406

RETURNED 12/19/2013, SEE POSSIBLE NEW ADDRESS

FROM THE CA SECRETARY OF STATE

SCHEDULE F

SCOUTLITE CORPORATION

ATTN PRESIDENT OR MANAGER AGENT

1091 7TH ST UNIT C

CALIMESA, CA 92320

RETURNED 12/30/2013, UNDELIVERABLE; SEE POSSIBLE NEW ADDRESS FROM THE

CA SECRETARY OF STATE

SCHEDULE F

MCKENDRY DOOR SALES

ATTN PRESIDENT OR MANAGER AGENT

16026 CARMENITA ROAD

CERRITOS, CA 90703

RETURNED 1/6/2014, 1/27/2014, UNDELIVERABLE, FORWARDING

EXPIRED SCHEDULE F

AETNA

ATTN PRESIDENT OR MANAGER AGENT

PO BOX 6040

ARTESIA, CA 90702

RETURNED 1/8/2014, AND 1/17/2014, SEE NEW

ADDRESS SCHEDULE F

STANLEY SECURITY SYSTEMS

ATTN PRESIDENT OR MANAGER AGENT

783 PALMYRITA AVENUE

UNIT E

RIVERSIDE, CA 92507

SEE NEW ADDRESS PER LETTER

RECEIVED 1/13/2014

SCHEDULE F

AUTOMATED GATE SERVICES INC

C/O BEARD HOBBS ATTORNEY AT LAW

7844 LA MESA BLVD LA MESA, CA 91941

SERVICE FOR U.S. TELEPACIFIC CORP

TO BE SENT TO ATTORNEY JOHN BOVITZ PER EMAIL 1/15/2014

SCHEDULE F

TELEPACFIC COMMUNICATIONS
ATTN PRESIDENT OR MANAGER AGENT

515 S FLOWER ST 47TH FLOOR

LOS ANGELES, CA 90071-2201

SEE PROOF OF CLAIM ADDRESS

SCHEDULE F

PETERSON HYDRAULICS INC

ATTN PRESIDENT OR MANAGER AGENT

1653 E EL SEGUNDO BLD

GARDENA, CA 90249

SERVICE FOR U.S. TELEPACIFIC CORP TO BE SENT TO ATTORNEY JOHN BOVITZ

PER EMAIL 1/15/2014

SCHEDULE F

U.S. TELEPACIFIC CORP

OFFICE OF GENERAL COUNSEL

515 S FLOWER ST 47TH FLOOR

LOS ANGELES, CA 90071-2201

SEE PROOF OF CLAIM ADDRESS
SCHEDULE F

APPLE VALLEY COMMUNICATIONS INC LARRY CUSACK AGENT FOR SERVICE

21845 US HIGHWAY 18 APPLE VALLEY, CA 92307 SCHEDULE F - ADDITIONAL NOTICE FOR APPLE

VALLEY COMMUNICATIONS INC
THE OFFICES OF MONTGOMERY &

MEYERS PA

ATTN LEGALZOOM.COM, INC., AGENT FOR SERVICE

OF PROCESS

100 WEST BROADWAY SUITE 100

GLENDALE, CA 91210

SEE PROOF OF CLAIM ADDRESS

SCHEDULE F

GE CAPITAL
GENERAL ELECTRIC CAPITAL

CORPORATION

ATTN PRESIDENT OR MANAGER AGENT

PO BOX 310010273

PASADENA, CA 91110-0273

SEE PROOF OF CLAIM ADDRESS SCHEDULE F

FIRST INSURANCE FUNDING CORP ATTN PRESIDENT OR MANAGER AGENT

450 SKOKIE BLVD SUITE 1000

PO BOX 3306

NORTHBROOK, IL 60065-3306

SEE PROOF OF CLAIM ADDRESS

SCHEDULE F

DE LAGE LANDEN FINANCIAL SERVICES INC ATTN PRESIDENT OR MANAGER AGENT

PO BOX 41602

PHILADELPHIA, PA 19101-1602

RETURNED 2/18/2014, UNDELIVERABLE
ATTORNEY FOR TRAVELERS INDEMNITY

COMPANY OF CT

HEATHER L HIRSCH ESQ SANDRA QUEZADA ESQ

ATTN PRESIDENT OR MANAGER AGENT

RE CLAIM #152 CB ELW2255A

PO BOX 6610

DIAMOND BAR, CA 91765

SEE PROOF OF CLAIM ADDRESS
SCHEDULE F

HERITAGE WIND COVERING OF AZ ATTN PRESIDENT OR MANAGER AGENT

17461 APEX CIRCLE #3 HUNTINGTON BEACH, CA 92647 <u>LETTER RECEIVED 3/10/2014, REQUESTING TO BE</u>
<u>TAKEN OFF OF THE SERVICE LIST</u>

SCHEDULE F

AUTOMATED GATE SERVICES INC C/O BEARD HOBBS ATTORNEY AT LAW

1014 BROADWAY SUITE A EL CAJON, CA 92021 RETURNED 4/9/2014, SEE NEW ADDRESS IN

WILDOMAR

SCHEDULE F

AGUA MANSA INVESTMENT PARTNERS LLC

ATTN PRESIDENT OR MANAGER AGENT

5230 WILSON ST

RIVERSIDE, CA 92509

ATTORNEY FOR FEDERAL INSURANCE

COMPANY

JONATHAN J DUNN ESQ ANDREW C HARRIS ESQ

SEDWICK LLP 3 PARK PLAZA

17TH FLOOR IRVINE, CA 92614-8540

4/14/2014, SEE CHANGE OF ADDRESSS AND PROOF

OF CLAIM

NOTICE FOR DINERS CLUB NORTH AMERICA

BMO FINANCIAL GROUP

STEPHANIE DEPAOLA-NG ACCOUNT MANAGER

2465 ARGENTIA ROAD

7TH FLOOR - DINERS CLUB AMU MISSISSAUGA, ON L5N 0B4

LETTER RECEIVED 4/22/2104 REQUESTING TO BE REMOVED FROM THE MAILING

LIST.

SCHEDULE F

CDC SMALL BUSINESS FINANCE ATTN MARIE LONDON LIQUIDATION

ASSOCIATE

1545 RIVER PARK DRIVE

SUITE 530

SACRAMENTO, CA 95815

LETTER RECEIVED 4/22/2104

REQUESTING TO BE REMOVED FROM THE MAILING LIST.

SCHEDULE F

CDC SMALL BUSINESS FINANCE C/O WELLS FARGO CORPORATE TRUST

SERVICES

ATTN PRESIDENT OR MANAGER AGENT

420 MONTGOMERY ST SAN FRANCISCO, CA 94104

LETTER RECEIVED 4/22/2104 REQUESTING TO BE REMOVED FROM THE MAILING LIST.

SCHEDULE F

CDC SMALL BUSINESS FINANCE C/O
WELLS FARGO CORPORATE TRUST SERVICES
ATTN PRESIDENT OR MANAGER AGENT

NW 6441 PO BOX 1450

MINNEAPOLIS, MN 55485

LETTER RECEIVED 4/22/2104 REQUESTING TO BE REMOVED FROM THE MAILING LIST. ATTORNEY FOR CDC SMALL BUSINESS

FINANCE

CDC SMALL BUSINESS FINANCE CORP TODD E KOBERNICK ESQ

LAW OFFICES OF TODD E KOBERNICK

2448 HISTORIC DECATUR ROAD

SUITE 220

SAN DIEGO, CA 92106

NOTICE OF WITHDRAWAL OF REQUEST FOR NOTICE RECEIVED JUNE 9, 2014 (DOCKET 282) CLAIM FILED - ATTORNEY FOR REGENTS OF UNIVERSITY OF

<u>CALIFORNIA</u> REGENTS OF UNIVERSITY OF

CALIFORNIA

JOHN P BEVAN SENIOR COUNSEL

OFFICE OF THE GENERAL COUNSEL

1111 FRANKLIN STREET

8TH FLOOR

OAKLAND, CA 94607-5200